



St. Anthony of Padua Church

SOCIETY OF ST. PIUS X

Bulletin for June 2007

103 Gould Avenue, North Caldwell, New Jersey 07006

The Home of
Traditional
Catholicism
in North Jersey™

June Calendar

- 1 Ember Friday / St. Angela Merici / First Friday
- 2 Ember Saturday / Sts. Marcellinus, Peter, & Erasmus / First Saturday
- 3 Trinity Sunday
- 4 St. Francis Caracciolo
- 5 St. Boniface
- 6 St. Norbert
- 7 Feast of Corpus Christi
- 9 Sts. Primus & Felician
- 10 2nd Sunday after Pentecost / St. Margaret, Queen of Scots
- 11 St. Barnabas, Apostle
- 12 St. John of San Facundo / Sts. Basilides, Cyrinus, Nabor, & Nazarius
- 13 St. Anthony of Padua
- 14 St. Basil the Great
- 15 Feast of the Sacred Heart / Sts. Vitus, Modestus, & Crescentia
- 17 3rd Sunday after Pentecost / St. Gregory Barbarigo
- 18 St. Ephrem / Sts. Mark & Marcellian
- 19 St. Juliana Falconieri / Sts. Gervase & Protase
- 20 St. Silverius
- 21 St. Aloysius Gonzaga
- 22 St. Paulinus
- 23 Vigil of St. John the Baptist
- 24 Nativity of St. John the Baptist / 4th Sunday after Pentecost
- 25 St. William
- 25-30 *Women's 5-Day Retreat (Ridgefield, Ct.)*
- 26 Sts. John & Paul
- 28 Vigils of Sts. Peter & Paul
- 29 Holy Apostles Peter & Paul
- 30 Commemoration of St. Paul

Pastor: Rev. Fr. Kevin Robinson

(in residence at: St. Ignatius Retreat House, 209 Tackora Trail, Ridgefield, CT 06877. Telephone: 203-431-0201)

Mass Schedule

Sunday: 7:15 AM, 9:15 AM, & 11:15 AM

Holy Days: 10:00 AM & 7:30 PM

Saturday Mass: 6:00 PM / First Friday: 6:00 PM

Confession

Confessions are heard prior to every Mass.

Other Sacraments, Sick Calls, & Pastoral Visits

Please contact Fr. Robinson at the Ridgefield retreat house (203-431-0201) for information regarding Baptism, Marriage, Confirmation, Extreme Unction, Sick Calls, and possible priestly vocations.

Contact Us:

Parish phone: (973) 228-1230

Web: <http://www.latin-mass.net>

Even if we open the heavens, and look into the Heaven of heavens, we shall find there nothing more holy, nothing greater than what Jesus Christ Himself has placed upon our altars.

—St. Chrysostom

June Masses — External Solemnities

We will be celebrating the external solemnities of the Feast of Corpus Christi on Sunday, June 10, and the Feast of the Sacred Heart on Sunday, June 17, at the 9:15 Masses. Please invite your relatives and friends to join us at the Holy Sacrifice of the Mass for these momentous feast days.

The Holy Apostles Peter & Paul

June 29 The Apostles Peter and Paul are the two Princes of the Apostles, the foundations of the Church, on which she is firmly established as on a rock. This feast is almost entirely devoted to St. Peter, the Bishop of Rome, the great Apostle of the Gentiles being more specially honored on June 30.

After the Descent of the Holy Ghost, St. Peter preached the Gospel in Judea and was cast into prison by the cruel Herod. He was miraculously delivered by an angel and established his see first at Antioch, and then finally at Rome, where the first Pope exercised during 25 years the Supreme Authority vested in him by Christ Himself. Then he was arrested, and like St. Paul suffered martyrdom AD 65. This feast marks the day of the translation of their relics.

June 30 Saul of Tarsus was first a great persecutor and made havoc of the infant Church. Miraculously converted and instructed by St. Peter, the great St. Paul began his three great Apostolic voyages and wrote his Epistles. After a captivity of 2 years in Caesarea, he came to Rome and traveled to that part of the Church situated beyond Italy. He was beheaded AD 65.

Feast of Corpus Christi

May our Lord Jesus Christ in the Most Blessed Sacrament be praised, adored and loved, with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time!

O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving be every moment Thine!

These indulgenced ejaculations express admirably the scope and purpose of this Feast, that is, to glorify the Blessed Sacrament, and to bring souls to the feet of Jesus, the Divine Lover of souls.

God does not look at us merely in the mass and multitude. As we shall stand single, and alone, before His judgment-seat, so do we stand, so have we always stood, single and alone before the eye of His boundless love.

—Fr. Frederick Faber

Administrative Notes

Bookstore & Thrift Shop

St. Anthony's Bookstore & Thrift Shop will be open on the 2nd and 4th Sundays of each month. Please support our chapel as your source for Catholic books, religious items, and gifts. All proceeds benefit our parish!

Mass Intentions & Stipends

To have Masses offered for the intentions of living or deceased persons, the requestor must contact and contract with the desired priest personally. (The USA District set Mass stipend is \$15 per Mass request, which is only a suggested offering for the priest; more can be given if desired, or if one cannot legitimately afford the set offering, a lesser amount/service can be arranged with the priest.)

Donation Checks

You may make out your donation checks to "St. Anthony of Padua Mission-SSPX."

Envelopes for Cash Donations

When using a cash donation envelope, please fill in the lines for name, address, date of contribution, and donation amount. This allows the accountant to retain your envelope as a "receipt" for the donor records. **NOTE:** you do not need to use an envelope when making a donation by check.

Choir

New voices are always welcome in the choir! Boys and girls are encouraged to offer their voices to the praise of God in the children's choir. Please see the choir director if you are interested in lending your voice.

Pastoral Meetings after Mass — June 2007

1st Saturday (4:00 PM) – Third Order Carmelites

2nd Sunday – Holy Name Society / Women's Sodality of Our Lady of Sorrows / Archconfraternity of Christian Mothers

3rd Sunday – Altar Servers practice

2007 SSPX Summer Camps

Los Gatos, California

St. Aloysius Gonzaga Retreat & Camp Center

Boys (ages 9-16): July 1-11

Girls (ages 9-16): July 21-28

To register, please call the priory at: 408-354-7703.

Syracuse, New York

BVM, Mother of God Priory

Warners, New York

Boys (ages 13-18): July 16-24

Boys (ages 7-12): July 25-31

Nicholville, New York

Girls (ages 13-18): July 15-24

Girls (ages 7-12): July 25-August 31

To register, please call the priory 315-422-8127.

Saint Maries, Idaho

St. Joseph's Mission (Post Falls, ID Priory)

Boys (ages 9-14): July 3-11 (\$130 per boy)

To register, please call the priory at: 208-773-7442.

Easter Duty

The Third Precept of the Church states: "To confess at least once a year, and to receive the Holy Eucharist during the Easter period." In the United States, the Easter period lasts from Ash Wednesday until Trinity Sunday (exclusive). This duty is binding even after the prescribed time has elapsed, until the duty is fulfilled. The duty is binding during the prescribed time.

2007 SSPX Young Adult Gathering

This summer (August 16–20, 2007), the SSPX will be hosting its tenth annual Young Adult Gathering in beautiful Estes Park, Colorado, just outside Rocky Mountain National Park. This event, open to single men and women or young married couples (21–39), is designed to enhance the spiritual lives and Catholic formation of attendees while simultaneously providing an opportunity to meet other Traditional Catholics.

Holy Mass and conferences will be offered each day by priests of the SSPX. Additional planned events include athletics (softball, volleyball, miniature golf), outdoor events (hiking, mountain biking, horseback riding, Off-Road Wilderness Tour), and recreational activities (square dances, bonfire/cookout, aerial tramway, etc.).

Lodging will be at the 60-acre YMCA of the Rockies (<http://www.ymcarockies.org>). Except for married couples, men and women will be segregated and chaperones will be present. The total cost for lodging, meals, and activities is \$350. (Please remember that travel arrangements/costs are not included and are the responsibility of the attendee.)

Reservations and your initial deposit should be made as soon as possible. For further information, please contact visit the Young Adult Gathering website at <http://www.youngadultgathering.com> or send e-mail to griderlee@saintisidore.org.

North American Martyrs Pilgrimage: June 15–17 in Auriesville, New York

The North American Martyrs were Jesuits who came from France to evangelize the Indian tribes of North America. They were killed during their famous "Mission to the Hurons" (1642–1649), which ended with the virtual extermination of the Huron nation and the death of the last martyrs in 1649.

In June, the SSPX will sponsor the 16th Pilgrimage of Tradition at the Shrine of the North American Martyrs in Auriesville, New York. Pilgrimages are a time-honored Catholic custom to obtain graces for extraordinary circumstances. This pilgrimage of restoration for Roman Catholic Tradition is encouraged for all who are able to participate.

Planning Outlook

The following events are "on the horizon." Details will be announced as event dates grow nearer.

July 1: Feast of the Precious Blood

July 9-14: Men's 5-Day Retreat (*Ridgefield, Ct.*)

July 23-27: Women's Marian Retreat (*Ridgefield, Ct.*)

August 6-11: Men's 5-Day Retreat (*Ridgefield, Ct.*)

August 15: Assumption of the Blessed Virgin Mary

August 15: First Anniversary, St. Anthony's at North Caldwell

August 16-20: SSPX Young Adult Gathering (*Estes Park, Co.*)

September 17-22: Women's 5-Day Retreat (*Ridgefield, Ct.*)

Cor Jesu sacratissimum ✠ Miserere nobis

True Men

by Rev. Bernard O'Reilly, excerpted from **True Men As We Need Them** (1888)

The true Christian, the True Man

Our True Men, to be sure, we conceive to be, before and above all else, true Christians, sincere believers in Christ, and his earnest and devoted followers; men having at heart to practice the divine precepts for the love of their Divine Author, and the sake of the excellence such practice begets, much more even than for the honor such fidelity may win them; men true to God, to his truth, to themselves and their conscience, in every age of life, in every walk and rank of society, in every calling and trust, under every difficulty and trial and temptation.

Comparisons of our own age, its institutions, tendencies, morals, and manners, with the past, could, just at present, only distract the mind from our real purpose. We have need only of all the inherited wealth of light and gracious helps which His fatherly providence has garnered for us, who is the Creator, the Governor, and ever-present Guide of humanity. Let us only look around us, count the magnificent advantages of our position on this point of time and space, and heartily endeavor to be true to ourselves, as He who is the Way, the Truth, and the Life, wills us to be, and we shall not fail to be the True Men, whose deeds and achievements shall surely glorify our Father in heaven and well as our earthly country.

Our True Man should be a man of great character

As we are merely foreshadowing in this first chapter the most important features of our work, it may suffice to point out here the importance of character in itself and apart from conduct, and the vital necessity for parents of cultivating, developing, and molding strongly the character of their children from the very dawn of reason.

By character here we mean the firm habitual disposition to truthfulness, honor, integrity, generosity, and resolute energy of purpose, without which no man ever was or ever can be a true man. These qualities are formed in the child by the teaching and still more by the example of his parents.

The high sentiment of honor

"With our ancestors," says Digby, "the Catholic religion was still the base, the pervading spirit, the vital principle of every virtue. From it flowed the high sentiment of honor, the fervor of heroism, the contempt for riches, the zeal of loyalty, the constancy of friendship."

Nor must what is here called honor be confounded with mere fame; there were and there are still many of the noblest souls, who are as careless of what men may think of them as they are jealous of the testimony of their own conscience and supremely anxious to stand well in the secret judgment of the All-Seeing.

"There is nothing that cannot be endured, save dishonor," says the great St. Martin in the fourth century; "observe therefore your own actions, and do not be careless about them because they are hidden from the public eye: for it mattereth but little that none behold them, since you are a witness to them yourself. ... It is the precious quality of a great soul, not to be vacillating, but ever consistent with one's self, and fearlessly hopeful of the end of life."

The Catholic idea of honor

The conception of honor with our forefathers was, therefore, what it should ever be with their descendants — spotless integrity in the sight of God, much more even than an unstained reputation in the judgment of the world. The

former is the sure foundation of the latter; and it is chiefly about it that every true man should be concerned. If we are without reproach before our own conscience and in presence of God, there can be but little fear for our good name among men. Would that the men of our day could lay this truth to heart and impress it deeply on the souls of the succeeding generation! Then indeed might we hope, in this land of unbounded liberty for all good, the return of that age mentioned by the great Roman orator, "when men had for moral safeguard, not the boasting voice of the people, but elevation of character and spotlessness of conduct."

Supreme and loving reverence for the Divine Majesty, and the filial fear of rendering one's self displeasing to Him who is most faithful and true, such is the habitual sense in the Christian soul that helps to keep it free from every secret stain. It is "the fear of the Lord" under another name. And where it possesses thoroughly the heart of man, it is impossible that it should not preserve his outward life from voluntary stain. The purity and hardness of the diamond belong to the very first particles which unite at its heart's core; the others which the mysterious laws of the Creator attract around these to increase and perfect the beautiful crystalline mass, must needs share the qualities of the former. The light which fills it, the perfect purity which gives even that light its highest value, belonged to the very heart of the gem. The most beautiful, the most manly, the most heroic characters in the esteem of a rightly judging world, are men whose hearts have never lost their primal purity, souls in whose very center the fire of God's love lives unquenchably, and whose lives shine with undimmed and surpassing splendor, only because from childhood to the grave they "walked by His light in darkness."

Every human soul capable of high culture

Let the young men whom these words may reach, bear in mind the old French proverb about farming, *Tant vaut l'homme, tant vaut sa terre* ("It is the man who makes the land"). Just as the richest soil is worthless in the hands of an ignorant or idle possessor, even so will the intelligent and industrious husbandman create a mine of gold out of the poorest soil. On our planet, to be sure, there are very many tracts that we may regard as incurably sterile, incapable alike of rewarding the labor of the plough or the toil of the miner. This cannot be said of human souls and the pregnant years of human life.

The mind and the heart of man, though born in a sheep-cot or the hut of a savage, are a soil capable of bearing a rich and an immortal harvest of Godlike virtues and merits. The years that fill even a brief life, are a mine of merit, richer and more unfailling than the gem-bearing fields of Brazil or Golconda, or the gold and silver laden chains of the Rocky Mountains.

Let every boy, let every youth lay to heart — as he remembers the life-work appointed to him — these dread words of the Holy Book: "Woe to them that are faint-hearted! ... Woe to them that have lost patience!"

Do the work you have to do bravely and well. The disposition to seek to be perfect in everything one sets one's hand to, to make the most of the task allotted for the present day and hour, is a divine instinct, which, if followed faithfully, will lead to certain eminence, to eminence in learning, in wealth, or in statesmanship; to eminence in art, in poetry, in eloquence, or in sanctity, according to one's chosen sphere of labor.

The Sacred Heart, A Perpetual Victim

As revealed to St. Mechtilde

Our Lord appeared one day to St. Mechtilde with His Hands outstretched and His open wounds.

“When I was hanging on the Cross,” He said, “all My wounds were bleeding, each of them a voice interceding with My Father for the salvation of men, and they still cry to Him to appease His wrath against sinners.

“As I, in My human nature, offered Myself to God the Father with ineffable love, covered with blood, a victim on the altar of the Cross, so with the same love I offer Myself now to the Father for sinners, I present to Him all the instruments of My Passion, for what I most desire is that the sinner should be converted and live.”

If this sinner is converted, the divine Victim thrills with joy; but if he resists the graces offered by the Sacred Heart, He feels the sad effects and seems to have found an executioner.

“As long as a sinner remains in sin, he keeps Me stretched and fastened to the Cross, but as soon as he is converted and repentant he detaches Me, and as if I had really been detached from the Cross I fall, with all my weight on him, as formerly on Joseph of Arimathea, with My grace and mercy; I give Myself into his hands, so that he may do with Me as he will.”

On leaving the banqueting hall Magdalen only carried with her the assurance of her forgiveness; we, poor sinners, may carry Jesus Himself.

Difference in Devotion to the Sacred Heart and the Blessed Sacrament

from *The Adorable Heart of Jesus* (1890)

by Fr. Joseph de Galliffet

In instituting the feast of the Blessed Sacrament the object was to render to Jesus Christ, abiding amongst us, the adoration, the gratitude, and the love which are so justly due to Him in this ineffable mystery. But in that of the Sacred Heart the principal object of its institution is to make reparation to our Lord for the insults His love has received in the Holy Sacrament through the ingratitude of men — a reparation which Jesus Christ desires should be directed to His Heart, which is, as it were, the source and the seat of this love.

Corpus Christi

excerpted from *Catholic Life* (1908)

These two words, *Corpus Christi*, mean *Body of Christ*. The feast kept on the first Thursday after the octave of Pentecost was established to commemorate and give thanks for that great mystery of love which Christ left us at His last supper, when, consecrating the bread and wine, He gave us His Body and Blood under those appearances, for the remembrance of His Passion, for the comfort of His Church, as an agreeable sacrifice to His Heavenly Father, and a most precious food to nourish our souls.

Holy Thursday would seem at first sight to be the proper time for this celebration, but the Church, being then taken up in contemplating the sufferings of her Spouse, thought fit to postpone the joyful commemoration of the institution of so amiable a mystery.

We ought to celebrate this great feast and its octave by strengthening our faith in this mystery by receiving Holy Communion with unusual fervor; by taking part in the procession, if held in our locality; by contributing flowers, etc., for the decorations; and by frequent visits to our Lord in the Blessed Sacrament, to pour out our souls in acts of adoration, gratitude, love and petition for ourselves and others.

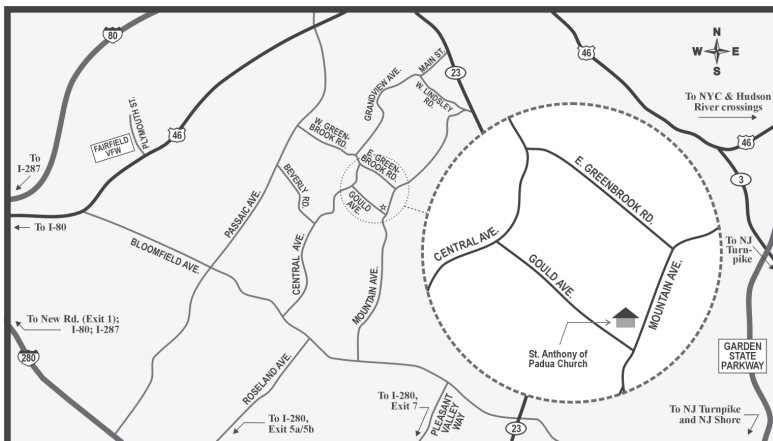
We should try and go to Benediction also. This is a ceremony which gives us an opportunity of making public profession of our faith by acts of adoration. It excites us to an increase of love and confidence, by reminding us that it is for love of us that He dwells in our tabernacles. When the priest makes the Sign of the Cross over us with the Blessed Sacrament in his hands, let us beg God's grace and blessing on our souls, and particularly for strength to carry our cross after Him, and to fulfill the duties of our state in life.

Practices like these will increase our faith and devotion to our Lord in the Blessed Sacrament, and we shall then experience the blessedness of conversing familiarly with Him as a friend, and we shall enjoy the peace which surpasseth understanding.

True Men (continued)

Look forth upon the various walks of life, in Church or in State: you will find that the men most eminent and most honored in every profession and employment, are the men who have put their heart in their work; who have begun with the determination to do as did the great king of Juda, who “wrought that which was good and right, and truth before the Lord his God ... desiring to seek his God with all his heart; AND HE DID IT AND PROSPERED.”

Map & Directions to St. Anthony of Padua Church (intersection of Gould Avenue and Mountain Avenue)



From US-46 (east of Willowbrook Mall):

US-46W to NJ-23S. Right on Lindsley Rd. Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (west of Willowbrook Mall, #1):

US-46E to NJ-23S. Right on Lindsley Rd. Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (west of Willowbrook Mall, #2):

US-46E to Bloomfield Ave. Right on Bloomfield Ave. Left on Mountain Ave. Left to 103 Gould Ave.

From I-280 (option #1):

Exit 5a or 5b to Livingston Ave (northbound). Right on Eagle Rock Ave. Left on Roseland Ave. Right on Bloomfield Ave. Left on Mountain Ave. Left to 103 Gould Ave.

From I-280 (option #2):

Exit 7 to Pleasant Valley Way (northbound). Left on Bloomfield Ave. Right on Mountain Ave. Left to 103 Gould Ave.

From NJ-23 (southbound):

NJ-23S, past Willowbrook Mall and Wayne Towne Center. Right on Lindsley Rd. Left on Mountain Ave. Right to 103 Gould Ave.

From NJ-23 (northbound):

Left on Lindsley Rd. Left on Mountain Ave. Right to 103 Gould Ave.

From I-80 (eastbound):

Exit 47B (The Caldwell's/Montclair) to US-46E. Right on Bloomfield Ave. Left on Mountain Ave. Left to 103 Gould Ave.

From I-80 (westbound):

Exit 53 to NJ-23S. Right on Lindsley Rd. Left on Mountain Ave. Right to 103 Gould Ave.

From I-287:

I-287 to NJ-23 or I-80, whichever is closer. Follow directions as above for NJ-23 southbound or I-80 eastbound.