



St. Anthony of Padua Church

SOCIETY OF ST. PIUS X

Bulletin for May 2008

The Home of
Traditional
Catholicism
in North Jersey™

103 Gould Avenue, North Caldwell, New Jersey 07006

May Calendar

- 1 Ascension of Our Lord (holy day)
- 2 St. Joseph the Worker / St. Athanasius / First Friday
- 3 Sts. Alexander I, Eventius, Theodulus, & Juvenal / First Saturday
- 4 St. Monica / **First Holy Communion / May Crowning**
- 5 St. Pius V
- 7 St. Stanislaus
- 9 St. Gregory Nazianzen
- 10 St. Antoninus / Sts. Gordian & Epimachus
- 11 **Pentecost** / Sts. Philip & James, Apostles
- 12 Sts. Nereus, Achilleus, Domitilla, & Pancratius
- 13 St. Robert Bellarmine
- 14 St. Boniface of Tarsus / Ember Wednesday (fast)
- 15 St. John Baptist de la Salle
- 16 St. Ubald / Ember Friday (fast)
- 17 St. Paschal Baylon / Ember Saturday (fast)
- 18 Trinity Sunday / St. Venantius
- 19 St. Peter Celestine / St. Pudentiana
- 20 St. Bernardine of Siena
- 22 Feast of Corpus Christi
- 24 Blessed Virgin Mary, Help of Christians
- 25 2nd Sunday after Pentecost / St. Gregory VII / St. Urban I
- 26 St. Philip Neri / St. Eleutherius
- 26-31 *Women's 5-Day Retreat (Ridgefield, Ct.)*
- 27 St. Bede the Venerable / St. John I
- 28 St. Augustine of Canterbury
- 29 St. Mary Magdalen de Pazzi
- 30 Feast of the Sacred Heart / St. Felix I
- 31 Queenship of the Blessed Virgin Mary / St. Petronilla

Pastor: Rev. Fr. Kevin Robinson

(in residence at: St. Ignatius Retreat House, 209 Tackora Trail, Ridgefield, CT 06877. Telephone: 203-431-0201)

Mass Schedule

Sunday: 7:30 AM, 9:30 AM, & 11:30 AM

Holy Days: 10:00 AM & 7:30 PM

Saturday Mass: 6:00 PM / First Friday: 6:00 PM

Confession

Confessions are heard prior to every Mass.

Other Sacraments, Sick Calls, & Pastoral Visits

Please contact Fr. Robinson at the Ridgefield retreat house (203-431-0201) for information regarding Baptism, Marriage, Confirmation, Extreme Unction, Sick Calls, and possible priestly vocations.

Contact Us:

Parish phone: (973) 228-1230

Web: <http://www.latin-mass.net> SSPX: <http://sspax.org>

Holy Day of Obligation

Forty days after the Resurrection, Our Lord Jesus Christ, attended by Angels, ascended into Heaven in the sight of His most holy Mother and His Apostles and disciples, to the great wonder of them all. He entered into possession of the Kingdom of Heaven, which He had gained by His sufferings.

As long as Christ dwelt on earth, He personally discharged the threefold office of Prophet, Priest, and King. On the eve of his departure from this world, He delegated His powers to His Apostles. After His Ascension into Heaven, they and their successors were to teach, sanctify, and guide mankind.

The Feast of the Ascension (Thursday, May 1) is a holy day of obligation. Mass at St. Anthony's will be celebrated at 10:00 AM and 7:30 PM.

First Holy Communion

We will be celebrating the Sacrament of First Holy Communion on May 4. If there are any adolescents or adults who have not received these Sacraments, please contact Fr. Robinson as soon as possible for information and instruction.

May Crowning

On May 4, we will have the May Crowning of the Blessed Virgin at the 9:30 AM Mass. By focusing attention on her merits and intercessions, we honor and revere Mary during the beautiful month of May.

Pentecost

Our Lord Jesus Christ, being seated at the right hand of God, sent the Holy Ghost upon the Apostles, as He had promised. After His Ascension, they continued in prayer at Jerusalem, in company with the Blessed Virgin, awaiting the performance of His promise. Pentecost, or Whitsunday (literally "White Sunday"), is regarded as the "birthday" of the Catholic Church.

Easter Duty

The Third Precept of the Church states: "To confess at least once a year, and to receive the Holy Eucharist during the Easter period." In the United States, the Easter period lasts from Ash Wednesday until Trinity Sunday. This duty is binding even after the prescribed time has elapsed, until the duty is fulfilled.

Mass Note — External Solemnity

The observance of the Feast of the Sacred Heart is transferred to Sunday, June 1. Please invite your relatives and friends to join us at the Holy Sacrifice of the Mass for this momentous feast day.

ANNOUNCEMENTS CONTINUED ON NEXT PAGE

Administrative Notes

Bookstore & Thrift Shop

St. Anthony's Bookstore & Thrift Shop will be open on the 2nd and 4th Sundays of each month. Please support our chapel as your source for Catholic books, religious items, and gifts. All proceeds benefit our parish!

Mass Intentions & Stipends

To have Masses offered for the intentions of living or deceased persons, the requestor must contact and contract with the desired priest personally. (The USA District set Mass stipend is \$15 per Mass request, which is only a suggested offering for the priest; more can be given if desired, or if one cannot legitimately afford the set offering, a lesser amount/service can be arranged with the priest.)

Donation Checks

You may make out your donation checks to "St. Anthony of Padua Church-SSPX."

Envelopes for Cash Donations

When using a cash donation envelope, please fill in the lines for name, address, date of contribution, and donation amount. This allows the accountant to retain your envelope as a "receipt" for the donor records. **NOTE:** you do not need to use an envelope when making a donation by check.

Choir

New voices are always welcome in the choir! Boys and girls are encouraged to offer their voices to the praise of God in the children's choir. Please see the choir director if you are interested in lending your voice.

Pastoral Meetings after Mass — May 2008

1st Saturday (3:30 PM) – Third Order Carmelites

2nd Sunday – Holy Name Society / Women's Sodality of Our Lady of Sorrows / Archconfraternity of Christian Mothers

3rd Sunday – Altar Servers practice

Feast of Corpus Christi

May our Lord Jesus Christ in the Most Blessed Sacrament be praised, adored and loved, with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time!

O Sacrament most holy! O Sacrament divine! All praise and all thanksgiving be every moment Thine!

These indulgenced ejaculations express admirably the scope and purpose of this Feast, that is, to glorify the Blessed Sacrament, and to bring souls to the feet of Jesus, the Divine Lover of souls.

Feast of the Sacred Heart

In instituting the feast of the Blessed Sacrament the object was to render to Jesus Christ, abiding amongst us, the adoration, the gratitude, and the love which are so justly due to Him in this ineffable mystery. But in that of the Sacred Heart the principal object of its institution is to make reparation to our Lord for the insults His love has received in the Holy Sacrament through the ingratitude of men — a reparation which Jesus Christ desires should be directed to His Heart, which is, as it were, the source and the seat of this love.

North American Martyrs Pilgrimage: June 14–15 in Auriesville, New York

The North American Martyrs were Jesuits who came from France to evangelize the Indian tribes of North America. They were killed during their famous "Mission to the Hurons" (1642–1649), which ended with the virtual extermination of the Huron nation and the death of the last martyrs in 1649.

In June, the SSPX will sponsor a Pilgrimage of Tradition at the Shrine of the North American Martyrs in Auriesville, New York. The schedule is as follows:

Friday, June 13

6:00 PM Stations of the Cross

7:00 PM Holy Mass, followed by bonfire

10:30 PM Holy hour

Saturday, June 14

9:00 AM Rendezvous at Lock 10; sermon, followed by march (10 miles), lunch, sermon

5:00 PM Mass (time is approximate)

Sunday, June 15

8:00 AM High Mass

Pilgrimages are a time-honored Catholic custom to obtain graces for extraordinary circumstances. This pilgrimage of restoration for Roman Catholic Tradition is encouraged for all who are able to participate. If you have questions, please contact Mr. Richard McCormack in Connecticut at 203-744-4384.

Planning Outlook

The following events are "on the horizon." Details will be announced as event dates grow nearer.

June 13: St. Anthony of Padua

June 14: Pilgrimage, Shrine of North American Martyrs (Auriesville, N.Y.)

June 23-28: Men's 5-Day Retreat (Ridgefield, Ct.)

July 1: Feast of the Most Precious Blood

July 21-26: Women's 5-Day Retreat (Ridgefield, Ct.)

August 4-9: Men's 5-Day Retreat (Ridgefield, Ct.)

August 15: Assumption of the Blessed Virgin Mary (holy day)

A Mother's Love

by O.R. Vassall-Phillips

excerpted from **The Mother of Christ** (1922)

God is wont to deal with His rational creatures, both in the natural and in the supernatural order, by means of secondary causes. We are members, one of another and are continually reminded that we depend one upon another in the most intimate relations of life. These relations have been established from above, and woe betide any man who is foolish enough to endeavour to put them on one side. Amongst these various human relations none is closer in its bond, none more evidently coming from the Divine Will, than is that existing between a mother and her child.

Men may marvel at a woman's maternal love; they can hardly hope to gauge its mystery. We are content to know that the Creator, who has given to all His creatures an instinctive love of offspring, leading even the wildest of beasts to guard and providently care for her young, has implanted in the heart of the human mother a love that reaches

In the Name of the Father, and of the Son, and of the Holy Ghost

by Rev. Michael McDonough, excerpted from *One Year With God* (1915)

"In the Name of the Father and of the Son and of the Holy Ghost" (Matthew 28:19)

No words are oftener pronounced by Christian lips than those just quoted. How many times have you yourselves in the course of your lives invoked that holy Name of the three Divine Persons. Each day at the beginning and close of your prayers, every night before falling asleep, every morning after awakening, you have signed yourself with the sign of the cross "In the Name of the Father and of the Son and of the Holy Ghost."

Now by whom was this oft-repeated form of words first used? It was by our Divine Saviour Himself, as it is narrated for us in the gospel of today's [Trinity Sunday] Mass. It was after His Resurrection from the dead, but before His Ascension into heaven, on some one of those forty marvellous days during which He so often appeared to His disciples. It was in Galilee, in the open air, upon a certain mountain, where Jesus had promised to manifest Himself and where the eleven apostles were gathered together to receive Him. "And Jesus coming spoke to them, saying: All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the Name of the Father and of the Son and of the Holy Ghost." (Matthew 28:18-19)

The Church of Christ has taken up those words of her Divine Master and has brought them down to us through all the centuries. Whatever the Church may do from morning until night, she does all things "in the Name of the Father and of the Son and of the Holy Ghost." Whether it be the Sacrifice of the Mass which she is celebrating or the sacraments which she is administering to her children; whether it is the divine office which she is daily reciting by the mouths of the priests, or the blessings which she gives, or those other prayers and ceremonies in which priests and people join — nothing is done by the Church, nothing is attempted, without calling upon the name and invoking the protection of the three Divine Persons of the Blessed Trinity.

The priest begins the Holy Sacrifice "in the Name of the Father and of the Son and of the Holy Ghost." The infant newly born is brought to the church and baptized "in the Name of the Father and of the Son and of the Holy Ghost." When the child has advanced in years and is ready to be confirmed, it is with the invocation of the Holy Trinity that the bishop administers the sacrament of Confirmation: "I sign thee with the sign of the cross and confirm thee with the chrism of salvation in the Name of the Father and of the Son and of the Holy Ghost." The sinner enters the confessional, and the spiritual judge who sits there, calls up his Christ-given power and forgives the sins confessed, "In the Name of the Father and of the Son and of the Holy Ghost." The man and woman kneel together before the altar to be joined in holy Matrimony, and the priest does not bless their union without invoking the Divine Trinity. And when life is drawing towards its close, and the fatal illness has so far progressed as to bring its victim into serious danger of death, it is "in the Name of the Father and of the Son and of the Holy Ghost" that the priest begins to administer the sacrament of Extreme Unction. And finally in the death-chamber the Church, by the mouths of those who are at the bedside reading the Litany for the Dying, addresses the departing soul one last time: "Depart, O Christian soul, in the Name of God the Father Almighty Who created thee, in the Name of Jesus Christ, the Son of the Living God, Who suf-

fered for thee, in the Name of the Holy Ghost Who sanctified thee"; and the soul goes forth into her eternity strengthened and comforted by the invocation of that Holy Trinity, under Whose protection she is.

Thus the Church of Christ from the beginning of the year to the end of it, and from the beginning of her children's lives unto the end of them, does all things in the Name of the Divine Persons. And it is the desire of the Church that what she herself does in this particular, her children should also do. She desires that the last thing at night and the first thing in the morning they should make the sign of the cross, and thus fall asleep and reawaken "in the Name of the Father and of the Son and of the Holy Ghost." It is her desire that they should invoke the Holy Trinity when sitting down to eat and again when arising from the table, to ask a blessing at the beginning of their meals and to give thanks at the end of them for the gifts which God has bestowed upon them. She would have her children begin their prayers and finish them "in the Name of the Father and of the Son and of the Holy Ghost," and commence every journey, every task, every undertaking and enterprise in that same spirit of steadfast trust in the Triune God and humble dependence upon Him.

And the Church in the name of her Divine Master promises a peaceful life and a happy death to each one who shall persevere in this spirit of faith and trust in the Holy Trinity. The life of such a one shall be filled with consolations; his death shall be free from darkness and despair. The last sad prayers shall seem unto him as a paean of victory; and even when his spirit is departing, even when affectionate eyes are brimming with tears around his deathbed, he himself will shed no tear, will feel no sorrow, but will rather rejoice to hear those supplications of the Litany: "For although he has sinned, yet he has still retained a true faith in Thee, Father, Son, and Holy Ghost; he has had a zeal for Thy honour and faithfully adored Thee, his God. Remember not, O Lord, his sins and ignorances, but according to Thy great mercy be mindful of him in the eternal glory! Let the heavens be opened to him; let the angels rejoice with him!"

A Devotion to the Mother of God

by St. Francis de Sales

You are the Mother of Jesus, Who has deigned to become our Brother, and hence you are our Mother; why, then, shall we not cast ourselves into your arms with perfect confidence, invoking your maternal love and imitating your virtues? O God, what a blessing for us to be sons of such a Mother! If we love and serve her with a truly filial love, she will enrich us with her favours. And, meanwhile, let us present her with the flowers of every virtue: but, above all, with the lily of purity, the rose of ardent charity, and the violets of holy humility and simplicity. She loves nothing so much as hearts deepened by humility, opened by simplicity, and enlarged by charity; and she prefers to be in the company of souls near the manger and at the foot of the Cross; that is, with the poor and the afflicted, in order to succour and console them.

A Mother's Love (cont'd)

to the needs of her children both in soul and body. A mother's love is perhaps not the strongest, but it is undoubtedly the most gentle, the most tender, the most compassionate affection known upon our earth.

Now, when God determined, in His wondrous Love for men, that His Son should enter into their life, He was to share the close human relationships which are common to us all. In the deepest sense He must stand alone, as every man must needs be alone in the mysterious depths of his spirit; yet for thirty years He was to have a home, friends, disciples, a native land. Beyond all, a Mother was chosen to minister to His needs. That Mother's heart was so fashioned by God, that, from its fountains, her Divine Son should receive all the wealth of affection which it was fitting that He should receive, at least from one creature — the creature of His predilection. The relation of mother and son, always sacred, reaches its apogee in the highest perfection that can be conceived when Mary is the Mother and Jesus is the Son. The love of a mother is unlike all other love, and the crown of the love of mothers is the love of Mary the Mother of Jesus.

Mary is blessed amongst all women. Of all women she is the tenderest, the most understanding, the gentlest, the most full of sympathy and compassion, the most exquisitely womanly — this primarily for the sake of her Son. When she smiled upon Him at Bethlehem, the Heavens, rapt in wonder, gazed upon a perfect Mother's smile; when she clasped her Child to her heart at Nazareth, it was the embrace of the Angels' Queen, giving their Lord a love denied to the capacity of angelic nature; when she stood beneath His Cross on Calvary, by her side knelt the Magdalen who loved our Lord most dearly — yet the love of Mary of Magdala could be only as water is to wine, when measured by the love of Mary His Mother.

We must ever bear in mind that there are not two Blessed Virgins, one the Mother of God, the other the mother of men; neither has the one Virgin Mary two hearts, with one of which she may love Jesus her Firstborn, whilst with the other she may love the Brethren of Jesus. She loves us with the same tenderness, with the same understanding, with the same faithfulness, with the same mother's love with which she loved our Lord, as her Child, on earth. For this was she made by God all that she is — in the first place no doubt for the sake of Christ, from her incarnate, but also for the sake of all

those for whom Christ should die. His Mother is our mother. He gave us none other than His own — one, surely, of the most sacred and touching of His gifts. It is this fact — that we know her to be our mother, bestowed upon us as such by our Elder Brother, made by God so unutterably loving for our sake too, as well as for His own — that gives Catholics an ease and confidence, a happiness, a feeling of being at home with our Lady which none but Catholics can ever understand. Even in the schismatic East, where boundless is the veneration for the august Mother of God, this childlike feeling seems to be somewhat wanting in the devotion of the people. Eastern schismatics vie with Catholics in the titles of honour they lavish upon Mary Most Holy; they constantly chant her praises in their churches, and are wont to seek her intercession in the various needs of life. But rarely, if ever, do they call her, as Catholics love to call her, *our* Lady, *our* mother. With them she is the Great Lady, raised

high above the Cherubim and the Seraphim; with us she is that indeed, but we love to remember (what Eastern schismatics would never deny, though they seem to forget it strangely in practice) that she is also the dear mother who rejoices to know that we are her children. She is crowned in high Heaven, but she is also throned

in our hearts on earth, for we know that we can trust her always to care for us, even as in the days of His weakness she cared for her Child Jesus. As she was true to Him, so — if we will but believe it — will she be true to us in all our anxieties, in all our miseries, in every moment of life — even to the end.

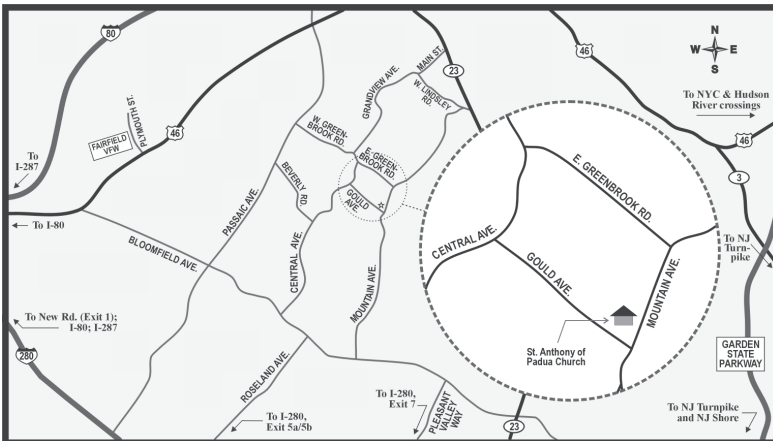
After the Love of God from whom all pure love springs, there can be no love like to the love of Mary, as there is no constancy like to Mary's. Its depth and magnitude are beyond the power of human words to reach, beyond all human comprehension. It lies, however, within the experience of us all, for to all God has given this Mother of Fair Love. To each one He says: *Ecce mater tua*.

"He said to the Disciple whom He loved: Behold thy mother. And from that hour the Disciple took her to his own."

Oh Lady, obtain that Jesus may not cast me from him.
—St. Ephrem

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Map & Directions to St. Anthony of Padua Church (intersection of Gould Avenue and Mountain Avenue)



From US-46 (east of Willowbrook Mall):
US-46W to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103 Gould Ave.

From US-46 (west of Willowbrook Mall, #1):
US-46E to NJ-23S. Right on Lindsley Rd. Left
on Mountain Ave. Right to 103 Gould Ave.

From US-46 (west of Willowbrook Mall, #2):
US-46E to Bloomfield Ave. Right on
Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (option #1):
Exit 5a or 5b to Livingston Ave (northbound).
Right on Eagle Rock Ave. Left on Roseland Ave.
Right on Bloomfield Ave. Left on Mountain Ave.
Left to 103 Gould Ave.

From I-280 (option #2):
Exit 7 to Pleasant Valley Way (northbound).
Left on Bloomfield Ave. Right on Mountain
Ave. Left to 103 Gould Ave.

From NJ-23 (southbound):
NJ-23S, past Willowbrook Mall and Wayne
Towne Center. Right on Lindsley Rd. Left
on Mountain Ave. Right to 103 Gould Ave.

From NJ-23 (northbound):
Left on Lindsley Rd. Left on Mountain Ave.
Right to 103 Gould Ave.

From I-80 (eastbound):
Exit 47B (The Caldwells/Montclair) to
US-46E. Right on Bloomfield Ave. Left
on Mountain Ave. Left to 103 Gould Ave.

From I-80 (westbound):
Exit 53 to NJ-23S. Right on Lindsley Rd.
Left on Mountain Ave. Right to 103
Gould Ave.

From I-287:
I-287 to NJ-23 or I-80, whichever is
closer. Follow directions as above for
NJ-23 southbound or I-80 eastbound.