

St. Anthony of Padua

Catholic Church: Roman Rite

Society of St. Pius X www.sspx.org

For the Traditional Latin Mass

103 Gould Ave. North Caldwell, New Jersey 07006 (973) 228-1230

Christmas 2021

Venite Adoremus!

Priest: Rev. Fr. Kevin Robinson

In residence at: St. Ignatius Retreat House
209 Tackora Trail, Ridgefield, CT. 06877

Tel: (203) 431-0201 ext 11

www.sspxridgefield.com

Email : k.robinson@fsspx.email

www.retreat-resources.com



Mass Schedule

Sunday: **7:30 & 10am.**

Holy Days: 10:00AM & 7:30PM (*unless Public Holiday or Saturday, then it is the Sunday Schedule*)

Saturday Mass: 9:00AM / First Friday each month: 6:00PM

Sacrament of Penance

Confessions are heard at least 30 minutes prior to every Mass and by appointment. ***Limited time on Sundays.***

Blessings for holy objects will be at the Communion Rail after Masses on the ***second Sunday*** each month.

Sacraments, Sick Calls, & Pastoral Visits Contact the priest at the Ridgefield retreat house (203) 431-0201 for information regarding Baptism, Marriage, Confirmation, Sick Calls, and Extreme Unction.

I wish to let you know that the Priory which serves our church here, also looks after four states, Connecticut, New York, New Jersey and Pennsylvania is looking at a **capital campaign to raise \$3 million** to fix up the premises of the retreat house and the church in Ridgefield. I commend this plan and project to your attention especially when you are considering writing up **your last will and testament**.

Don't forget to prepare your final journey well. If an illness becomes life threatening, contact the priest before you go to hospital since they often will not let the priests attend with the last rites in these covid occupied hospitals.

No matter what happens in this coming year, please for the love of God keep your faith and trust in his love and almighty power and protective Providence in your lives. Do not compromise with evil. Do all the good you can and spread the truth and the grace of the newborn Redeemer, the supreme lover of souls.

I remember you ALL in my Masses.

THE MYSTERY OF THE INCARNATION

(1) Season of Advent (First Sunday of Advent to December 24).

(2) Christmastide (December 25 to January 14).

(3) After the Epiphany (January 14 to Septuagesima Sunday).

Christmastide from a Doctrinal Point of View:

The Season of Advent had made us long for the coming of the Eternal Word.

The Season of Christmas helps us to assist at His coming into this world. When the sun shall have risen in the heavens, ye shall see the King of kings, Who proceedeth from the Father, as a bridegroom coming out of his bride chamber."

"And the Word was made flesh and dwelt among us," says St. John.

Sunday 26th December Sunday in the Octave of Christmas

7:30 am Mass (Blessing of St. John Wine)

10:00 am Mass (Blessing of Wine, Induction into St. Stephen's Guild)

Saturday 1st January Circumcision of OLJC Holy Day of Obligation

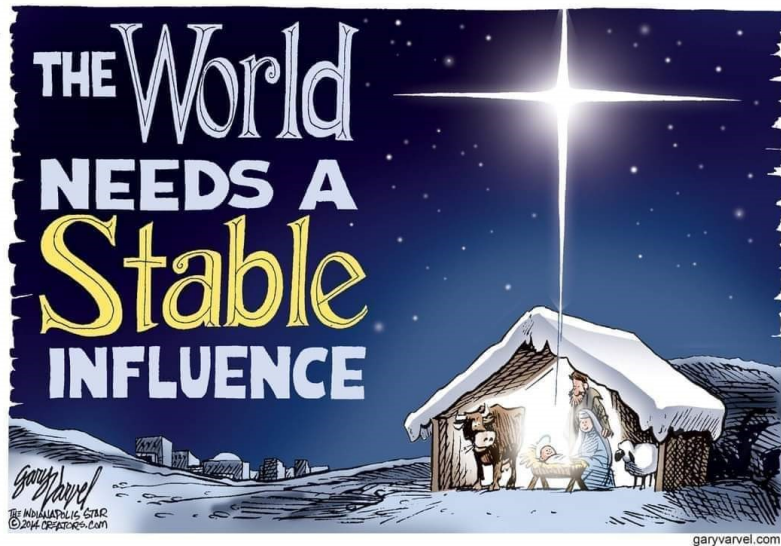
7:30 am Mass

10:00 am Mass

Sunday 2nd January Holy Name of Jesus

7:30 am Mass

10:00 am Mass



Christmas greetings from your pastor

***Merry Christmas to all at Saint Anthony's
here in New Jersey.***

I wish to express my deepest appreciation for your continued presence and support of our parish and its mission to keep the unchangeable tradition of the Holy Catholic Church.

Clearly we have lived through the 2nd year of most amazing times for the

church and civil society, seeing so many of our friends and family living in utter fear of a deadly virus which seems to have made the flu disappear. We have seen “two weeks to flatten the curve” turn into two years of living nightmare for so many who struggle to survive as never before. We keep them all in our prayers this Christmas season.

The late and great Archbishop Marcel Lefebvre compared the crisis in the Church today to a body afflicted with the disease known as AIDS, which is an immune deficiency syndrome which allows any simple disease to destroy the body. The bishops of the Church have a duty to make sure the body of the Church is immunized with truth, grace, sacred rites and holy discipline. By failing in this duty, the whole Church is weakened and falling into grave disorders. This was the original “Great Reset”. This is what we try to resist, this is why we pray in our consecration of our Society to the Immaculate Heart of Mary that we may be free from the **virus of ecumenism** so deadly and dangerous to souls.

True Faith will overcome the virus of fear. I urge you to resist taking any experimental injections and keep away from those who would instill unreasonable fear or panic in your lives. This is the evil of the dictator regimes that destroyed so many millions of lives and souls in the dreaded 20th century.

To those of you who are new to this parish or relative newcomers, special welcome. We wish to receive you in this church as Our Lady and Saint Joseph received the humble shepherds and the distinguished wise men at their humble abode in Bethlehem. Some of you have struggled to make the decision to come in spite of opposition from men in the highest places in the Church as well as various scandals and rumors and even some disappointments from faults within our own Society. I hope you will be amply rewarded for your generous sacrifice.

Our goal is to keep the immemorial sacrifice of Our Divine Lord alive for future generations as well as for ourselves and our spiritual needs. **There is no human authority that can stop us** from doing so if we are determined to do this for the love of God and the salvation of our souls.

The traditional rites of the Church are non negotiable. They express the fullness of our Faith, and sanctified countless souls now in heaven.

We will never change, never compromise.

Don't forget that the holy sacrifice of the Mass continues also the Incarnation as well as the sacrificial Redemption, as well as the glorious ascension and eternal reign of our Lord from His heavenly throne. The altar becomes another Bethlehem, which means the House of bread, as well as Calvary whereby the one unique sacrifice is renewed daily upon our altars.